**WFCP WORLD CONGRESS 2016**

**The Role of Professional Education in the 21st Century**

September 23-25, 2016

Vitória, Espírito Santo, Brazil

To be followed by the 40th annual Meeting of Leaders of Federal Institutions of Vocational and Technological Education – Reditec

***World Federation of Colleges and Polytechnics***

***AWARDS OF EXCELLENCE***

WFCP is pleased to announce its second annual Awards of Excellence, recognizing outstanding contributions from member institutions to achieving the vision of the Federation and celebrating accomplishments in the global colleges and polytechnics sector.

The Awards seek to distinguish WFCP member institutions, whose exceptional initiatives are strengthening applied learning and research outcomes. The Awards celebrate remarkable contributions to human resource development and the wider economic development. Awards are now matched to the Federation’s Affinity Groups and recipients will be awarded for the excelling a range of categories, from entrepreneurship to leadership development.

The WFCP Awards of Excellence will honor and support higher standards in applied education institutions and are an opportunity to showcase and foster best practices in the sector.

***Selection and Eligibility Criteria:***

The Awards program is open to WFCP member institutions and colleges and individuals that are part of the WFCP member associations as well as member associations. To be eligible for consideration, nominees should have made a significant and sustained contribution in one of the categories.

***Categories***

The Awards of Excellence are presented in several categories reflecting core values and strategic objectives of WFCP and its member institutions. Award recipients will be announced at WFCP’s World Congress.

The 2016 Nominations are now open for the following categories:

* **Access to Learning and Employment** – To be awarded to an individual, institution or institutional association that has developed effective channels to increase access to learning and employment for students.
* **Applied Research** – To be awarded to an individual, institution or institutional association that has demonstrated excellence in addressing real-world challenges through applied research
* **Entrepreneurship** – To be awarded to an individual, institution or institutional association that has demonstrated excellence in integrating entrepreneurship into academic curriculum and/or implemented innovative entrepreneurial activities.
* **Green Colleges** – To be awarded to an individual, institution or institutional association that has demonstrated excellence in advancing environmental sustainability through knowledge, tools, practices and technologies
* **Leadership Development** – To be awarded to an individual, institution or institutional association that has demonstrated excellence in developing the next generation of college leaders
* **Higher Technical Skills** – To be awarded to an individual, institution or institutional association that has demonstrated excellence in partnering with industry to improve access to jobs and meet the skills needs of the 21st century workforce
* **Student Support Services** – To be awarded to an individual, institution or institutional association that has demonstrated excellence provision of services that support students throughout their college experience.

***Application Procedure***

* Submit the nomination form below
* The application should include a detailed letter in support of the nomination, identifying how the nominee has demonstrated excellence in at lese one of the core categories and why he/she deserves the award
* Testimonials, formal documents demonstrating the nominee’s contribution and impact
* WFCP member colleges and associations could nominate candidates for the Awards of Excellence. Members could self-nominate, nominate other members of nominate institutions that belong to college associations that are members of the Federation

***Send nominations to:***

* The WFCP Secretariat: [secretariat@wfcp.org](mailto:secretariat@wfcp.org)

***Nomination forms (below) must be received by the Secretariat by June 30, 2016****.*

**World Federation of Colleges and Polytechnics Awards of Excellence**

**NOMINATION FORM**

**How to nominate**

WFCP members should submit a maximum of two nominations. Each nomination must be submitted on a separate form. Incomplete forms may be considered ineligible for assessment.

Send your completed form to:

|  |
| --- |
| ***World Federation of Colleges and Polytechnics***  ***1 Rideau St. Suite 701, Ottawa (Ontario), K1N 8S7 CANADA***  ***or email: secretariat@wfcp.org*** |

**Applications close**

**\*\*June 30, 2016\*\***

**Nominee details**

|  |  |  |
| --- | --- | --- |
| Award category: | | |
| Name of the person, college, institute or association | | |
| Country | Region | |
| Contact information | | |
| First name: | | Surname: |
| Nominee’s postal address:  *(include postcode)* | | Nominee’s phone number: |
| Nominee’s email address: | | |

**Award criteria**

When making your nomination, please provide short statements describing how the nominee meets the following award criteria. Where possible, provide examples to support the statements.

*(Please limit response to space provided)*

1. *Demonstrated benefit to higher applied education at the international level*

*.…………………………………………………………………………………………………..………………….……………………………………………………………………………………………………..…………….……….…………………………………………………………………………………………………..………………….…………………………………………………………………………………………………..…………….…………………………………………………………………………………………………..…………….……….…………………………………………………………………………………………………..…………….……….……………………………………………………………...*

*.…………………………………………………………………………………………………..…………….……….…………………………………..………………………………………………………………..…………….……………………………………………………………………………………………….…………………..…………….…………………………………………………………………………………………………………..………………….….…………………………………………………………………………………………………..…………….…….…………………………………………………………………………………………………..…………….…….…………………………………………………………………………………………………..…………………..…………………………………………………………………………………………………..………………….…………………………………………………………………………………………………..…………….…….…………………………………………………………………………………………………..…………….………………………………………………………………………………………………………..………..………….………………………………………………………………………………*

1. *Demonstrated achievements of the nominee and the work for which they are being nominated.*

*.…………………………………………………………………………………………………..………………….……………………………………………………………………………………………………..…………….……….…………………………………………………………………………………………………..………………….…………………………………………………………………………………………………..…………….…………………………………………………………………………………………………..…………….……….…………………………………………………………………………………………………..…………….……….…………………………………………………………………………………….………..…………………………………………………………………………………………………..…………….……….…………………………………..………………………………………………………………..…………….……………………………………………………………………………………….…………………..…………….…………………………………………………………………………………………………………..………………….….…………………………………………………………………………………………………..…………….…….…………………………………………………………………………………………………..…………….…….…………………………………………………………………………………………………..…………………..…………………………………………………………………………………………………..………………….…………………………………………………………………………………………………..…………….…….…………………………………………………………………………………………………..…………….………………………………………………………………………………………………………..………..………….…………………………………………………………*

1. *Demonstrated benefits to students.*

*…………………………………………………………..…………….……………………………………………………………………………………….…………………..…………….…………………………………………………………………………………………………………..………………….….…………………………………………………………………………………………………..…………….…….…………………………………………………………………………………………………..…………….…….…………………………………………………………………………………………………..…………………..…………………………………………………………………………………………………..………………….…………………………………………………………………………………………………..…………….…….…………………………………………………………………………………………………..…………….………………………………………………………………………………………………………..………..………….……………………………………………………………………………………………………..…………….………………………………………….………………………………………………….………………………………………………*

1. *Demonstrated evidence of innovation, initiative or obstacles which the nominee may have had to overcome to achieve their outcomes.*

…………………………………………………………..…………….……………………………………………………………………………………….…………………..…………….…………………………………………………………………………………………………………..………………….….…………………………………………………………………………………………………..…………….…….…………………………………………………………………………………………………..…………….…….…………………………………………………………………………………………………..…………………..…………………………………………………………………………………………………..………………….…………………………………………………………………………………………………..…………….…….…………………………………………………………………………………………………..…………….………………………………………………………………………………………………………..………..………….……………………………………………………………………………….………………………………………………….………………………………………………….………………………………………………….…………………………

**Nominated by**

|  |  |
| --- | --- |
| Name: | Organisation: |
| Address:  *(include postal code)* | |
| Telephone: | Email: |
| Relationship to nominee: |  |
| Signature | Date: |

References from WFCP Members and Beneficiaries

|  |  |
| --- | --- |
| Name of referee 1 (WFCP Member): | Organisation: |
| Address:  *(include postal code)* | |
| Phone number: | Email address: |
| Name of referee (Beneficiary): | Organisation: |
| Phone number: | Email address: |